

Online Application No CERTIFICATE OF LAND

File No. 2025/4200203

Date: 22/05/2025

Certify that the land measuring 8100 Square Meter is owned by the Mrs. Shashi Prabha Tomar W/O-Late Shri Jagpal Singh r/O- Village Kastla Kasmabad Hapur UP by way of perpetual (In case of allotment of land, if it is not perpetual, periodicity of allotment to be mentioned from \_\_\_\_\_x\_\_\_\_\_ to \_\_\_\_\_x\_\_\_\_\_).

It is further certified that owner of the land has leased the said land to JPS GLOBAL ACADEMY , KASTLA KASMABAD TEHSIL & DISTRICT -HAPUR UP (Name of the School/Society/Trust/Company under section 8 of companies Act, 2013) fully described in the schedule mentioned hereinafter with the following details for a period of 30 years from 20/12/2010 to 19/12/2040.

SL	Particulars	Details
1.	Plot No. (s)/ Survey No. (s)/Khasra No. (S) Khata No. (s)/Khatauni No. (s)	321
2.	Name of street/village, Sub Division, District and State	Village-Kastla Kasmabad Tehsil- Hapur District- Hapur UP

It is certified that the said entire land comprise of a single contiguous plot o land. It is further certified that JPS GLOBAL ACADEMY , Village Kastla Kasmabad sub-division -Hapur, District- Hapur UP(Name of the School with name of street, village, sub-division and district) run by name of JPS Educational & welfare Trust , Village Kastla Kasmabad sub-division -Hapur, District- Hapur UP (Society / Trust / Company under Section 8 of companies Act, 2013) is located on the said plot of land.

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 8100 square meters (area of land in square meters) situated in 321[Plot No. (s)/Survey No.(s) /Khasra No. (s)] at Village Kastla Kasmabad sub-division -Hapur, District- Hapur UP (name of street/village, sub-division, district and state) and bounded as follows:

North : Road  
East :Land Shashi Prabha  
West :Land Devendra Singh  
South :Land Shasi Prabha

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB REGISTRAR/EQUIVALENT LAND AUTHORITY

Manoj Kumar (Stamp and Signature of the land authority)

(Name of Officer)

(Name of District)

